



**BOARD OF REGIONAL  
TRANSPORTATION COMMISSION  
CHURCHILL COUNTY, NEVADA**

330 N. Broadway Street

Fallon, NV 89406

(775) 423-4133

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Contact Person: Naomi Clay,  
Clerk of the Board

E-mail: [roadclerk@churchillcounty.org](mailto:roadclerk@churchillcounty.org)

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**AGENDA**

**PLEASE POST**

**PLACE OF MEETING:** Churchill County Commission Complex, Room 136,  
155 North Taylor Street, Fallon, Nevada

**DATE & TIME:** May 16, 2018 at 9:30 AM

**TYPE OF MEETING:** Regularly Scheduled Regional Transportation Meeting

**Notes:**

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of Regional Transportation Commission may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.***
- IV. The Board of Regional Transportation Commission may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.***
- V. Any statement made by a member of the Board of Regional Transportation Commission during the public meeting is absolutely privileged.***

**Agenda:**

- 1. Call to Order.**
- 2. Verification of the posting of the agenda.**
- 3. Public Comment.**
- 4. Consideration and Possible Action re: Review and adoption of Agenda.**

5. **Consideration and Possible Action re: Review and adoption of Minutes:** Minutes of the regular RTC meeting April 18, 2018
6. **Consideration and possible action re: Approve May Treasurer's Report.**
7. **City Reports and/or Requests - The city does not have any requests.**
8. **County Reports and/or Requests - The county does not have any requests.**
9. **General Discussion of City and/or County Matters.**
10. **Consider future agenda items.**
11. **Public Comment.**
12. **Adjournment: (Set next meeting date of June 20, 2018).**

State of Nevada            )  
   : ss  
 County of Churchill    )

*I, Naomi Clay , do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **9th day of May 2018 between the hours of 3:00 p.m. and 4:00 p.m.** , at the following locations in Churchill County, Nevada:*

1. *City Hall;*
2. *County Administration Complex;*
3. *Churchill County Road Department;*
4. *District Court Building;*
5. *The Churchill County Website @ [www.churchillcounty.org](http://www.churchillcounty.org);*
6. *The State of Nevada Website @ <https://notice.nv.gov/>.*

*Naomi Clay*

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**Naomi Clay**

*Naomi Clay , who was subscribed and sworn to before me this **May 9, 2018***

*Pamela D. Moore*

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**Pamela D. Moore**

Endnotes:

**Disclosures:**

*\*Churchill County is an equal opportunity provider and employer.*

**Accommodations/Nondiscrimination:**

*\*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**Accommodations:**

*\*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact the Churchill Co. Road Department in writing at 330 N. Broadway Street, Fallon, Nevada 89406, or by calling (775)423-4133 or the TDD Nevada relay number 711*

**Procedures:**

*\*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

*\*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*